

# Middlesex and Somerset Counties AFL-CIO LABOR COUNCIL

## Thirty-Third Annual AWARDS and SCHOLARSHIP BRUNCH

Honoring

### Kevin McCabe

Chairman, Middlesex County Democratic Organization

*Hubert H. Humphrey Friend of Labor Award*

### Vincent M. Lane

Business Manager / Secretary Treasurer, IUPAT District Council 711

*Middlesex and Somerset Counties AFL-CIO Labor Council*

*Labor Person of the Year*

*And Commemorating Workers Memorial Day*

Sunday, April 24, 2016, 10 am - 12 noon

**The Heldrich, 10 Livingston Ave, New Brunswick, New Jersey**

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## TICKET ORDER FORM

Please order tickets before April 18, 2015

I/we would like to reserve \_\_\_\_\_ Tables @ \$500.00

\_\_\_\_\_ Tickets @ \$50.00

### RETURN TO:

Middlesex and Somerset  
Counties AFL-CIO  
Awards & Scholarship Brunch

1295 Livingston Ave  
North Brunswick, NJ 08902  
Att: Wayne Martiak, Sr.

Email

wayne\_ibew456@comcast.net

Phone 732-246-2122

Fax 732-246-8076

### AD JOURNAL

Please supply copy on reverse  
side of this form before

|                        |          |
|------------------------|----------|
| Back Cover . . . . .   | \$500.00 |
| Inside Cover . . . . . | \$400.00 |
| Gold Page . . . . .    | \$400.00 |
| Full Page . . . . .    | \$300.00 |
| Half Page . . . . .    | \$175.00 |
| Quarter Page . . . . . | \$100.00 |

All tickets will be held at the door.



Make Checks Payable to: MIDDLESEX and SOMERSET COUNTIES AFL-CIO LABOR COUNCIL C.O.P.E.

# ORDER FORM Program/Ad Journal

Please submit ad copy and check by April 13, 2016

Make Checks Payable to: Middlesex and Somerset Counties AFL-CIO Labor Council C.O.P.E

COVER PAGE - 5.5 X 8.5

Back Cover - \$500.00 \_\_\_\_\_  
Inside Cover - \$400.00 \_\_\_\_\_  
Gold Page - \$400.00 \_\_\_\_\_  
Full Page - \$300.00 \_\_\_\_\_  
½ Page - \$175.00 \_\_\_\_\_  
¼ Page - \$100.00 \_\_\_\_\_

## PLEASE TAKE THE TIME TO READ THESE GUIDELINES FOR SUBMITTING ADS

### BEST:

A **digital file** of your ad  
In the **correct size** plus a  
print-out.

### GOOD:

A **digital file** of your ad  
in **any size** or a file with  
text from your ad plus  
a print-out.

### ADEQUATE:

A clean print-out of your ad  
in the correct size.

### ALL OTHER SUBMISSIONS:

We can work with just about  
anything – but quality can only  
be improved up to a point.

**Please avoid borders** around  
your ad. If there is a graphic on  
your ad that is behind the type,  
please try to supply that graphic  
separately.

### EMAIL YOUR ADS TO:

**wayne\_ibew456@comcast.net**

FULL PAGE - 4.5 X 7.5

**EMAIL YOUR ADS TO:  
wayne\_ibew456@comcast.net**

HALF PAGE - 4.5 X 3.75

QUARTER PAGE  
2.25 X 3.75

Ad submitted by: \_\_\_\_\_

Phone: Day \_\_\_\_\_ Evening \_\_\_\_\_